



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: 4th July 2017

TIME: 6.30 pm

VENUE: Town Hall, Bootle

## Member

Councillor  
Cllr John Sayers (Chair)  
Cllr Michael O'Brien (Vice-Chair)  
Cllr Harry Bliss  
Cllr Clare Louise Carragher  
Cllr Daniel Terence Lewis  
Cllr David Pullin  
Cllr Michael Roche  
Cllr Frederick Weavers  
Cllr Veronica Webster  
Cllr Bill Welsh

## Substitute

Councillor  
Cllr Janet Grace  
Cllr Paula Murphy  
Cllr Terry Jones  
Cllr Anne Thompson  
Cllr Anthony Carr  
Cllr Pat Keith  
Cllr Steve McGinnity  
Cllr Tony Dawson  
Cllr Susan Bradshaw  
Cllr Simon Shaw

COMMITTEE OFFICER: Ruth Harrison Senior Democratic Services Officer  
Telephone: 0151 934 2042  
Fax:  
E-mail: [ruth.harrison@sefton.gov.uk](mailto:ruth.harrison@sefton.gov.uk)

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# **A G E N D A**

**1. Apologies for Absence**

**2. Declarations of Interest**

Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.

**3. Minutes of the Previous Meeting** (Pages 3 - 12)

Minutes of the meeting held on 14 March 2017

**4. Verbal Update - United Utilities - Increase In Surface Water Charges to Schools**

The Chair, Councillor Sayers to update the Committee.

**5. Peer Review Working Group - Final Report** (Pages 13 - 32)

Report of the Head of Regulation and Compliance

**6. Cabinet Member Reports** (Pages 33 - 80)

Report of the Head of Regulation and Compliance

**7. Work Programme - Key Decision Forward Plan** (Pages 81 - 110)

Report of the Head of Regulation and Compliance